

A black and white photograph of a man in a turban and light-colored clothing, carrying several large, round, woven baskets on his back and shoulders. He is holding a long pipe (shisha) in his mouth. The background shows a street scene with other people, including a man in a dark uniform and hat.

Two Chil

So far as is known only one outsider has seen these children and lived to tell about it. The fanatics in their warfare keep no prisoners. Prisoners taken in battle are either released at the end of the engagement or else are summoned before the two children for trial. It is said that the children have never yet failed to pronounce the death sentence upon the unhappy prisoners that have been brought before them.

GREEN. A POPULAR BOULEVARD IN



PIESTE.



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ashes of his fires were believed to
wounds when rubbed into them, and
water in which he washed his hands
to cure diseases. His vogue grew un-
til the mountaineers were making all



Maria was said, by the superstitious natives, to have descended upon the two children, who are now leading the insurrection, and the original cult had gathered again, its priests venerating the two girls. (This time the state is

police officers were all killed in the battle that followed. The station agent had been murdered and the station and sawmill were burned; and that night the right of way of the auxiliary rail-

Gradually the candles supplanted the Yule log, until now the burning taper on the Christmas tree is about all that is left to symbolize the same thing as

on the Christmas tree is about all that is left to symbolize the same thing as the lights of the great logs burned by

of today contain nothing worse than the praises of Santa Claus and the encouragement to the giving of charity and not the asking.